

# **Notice of References Cited**

Application No.  
**09/060,472**

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**Matsushima**

Examiner  
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Group Art Unit  
**2834**

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## **FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## **NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U		
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